

# Meeting Agenda

**SUTTON MIDDLE SCHOOL****Date: November 26, 2018****Time: 5:30 P.M.****Location: 7<sup>th</sup> / 8<sup>th</sup> Grade (Northside) Campus Main Conference Room**

- I. Call to order**
- II. Roll Call; Establish Quorum**
- III. Public Comment**
- IV. Action Items**
  - a. **Approval of agenda**
  - b. **Approval of previous minutes**
  - c. **Strategic Plan review**
- V. Discussion Items**
  - a. **Old/Continuing Business**
    - i. MYP PL Early Release Days (2019-2020)
    - ii. Summer IB Professional Learning Teacher Enrollment
    - iii. Report from Spanish Speaking Parent Liaison/CIS Coordinator
  - b. **New Business**
- VI. Information Items**
  - a. **Principal's report**
  - b. **Dual Language Immersion Report from Principal Johnson**
- VII. Announcements**
- VIII. Adjournment**